

**REGISTRATION FORM**

**NEW ENGLAND GARDEN CLUBS, INC.**

Return this portion of brochure  
with a check made payable to: RIFGC/NEGC  
to: Vicki Iannuccillo

1350 Hope Street, Bristol, RI 02809

Phone: 401-465-1160 (cell)

Email: [viannuccil@aol.com](mailto:viannuccil@aol.com)

**No phone reservations accepted**

**Deadline: October 10, 2024**

NEGC Meeting Registration(required)\$ 55.00

Dinner – Wednesday \$ 60.00

Filet of Sole with crab stuffing ( )

Chicken Marsala ( )

Lunch – Thursday (Buffet) \$45.00

TOTAL: \$\_\_\_\_\_

**After October 10 add a \$10.00 late fee.**

- \_\_\_ NGC Board Member \_\_\_ State President
- \_\_\_ NGC Life Member \_\_\_ Club President
- \_\_\_ Regional Director \_\_\_ Club Member
- \_\_\_ Former Regional Director \_\_\_ Guest
- \_\_\_ Regional Board Member

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Special Dietary Needs: \_\_\_\_\_

**NEW ENGLAND GARDEN CLUBS, INC.**  
**ANNUAL MEETING**

**Wednesday, October 23, 2024**

**3:30 pm – 5:30 pm Registration**  
Hotel Lobby

We invite you to view our  
NEGC Photography Show  
*“Trees are the Poems that the Earth  
writes upon the Sky”*

**5:30 – 6:30 pm Cocktail Reception**

**Atrium**

*In Honor of Susan Miner,  
NEGC Region Director  
and her guest,  
NGC President, Brenda Moore*

**6:30 pm Dinner**

**7:30 pm Program**

**Senator Sheldon Whitehouse,**

Senior member of the Senate Environment and  
Public Works Committee, which is responsible  
for legislation and oversight of the natural and  
built environment, and for matters concerning  
environmental protection, resource  
conservation, and utilization.  
Since 1977 RI has had the honor to be seated  
on this committee.

**Thursday, October 24, 2024**

**7:45 – 8:45 am**

**Breakfast on your own.**

**8:00 – 9:00 am Registration.**

**9:00 – 9:45 am**

**8<sup>th</sup> Annual**

**Business Meeting**

**of the**

**New England Garden Clubs, Inc.**

**Atrium**

**Director, Susan Miner presiding.**

**10:00 – 11:30 am**

**Program**

**Judy Gray**

**President: RIFGC**

**Presents a Floral Design Program**

***“Green is the New Black”***

**11:30 am – 12:15pm**

**Social Time and Opportunity**

**Drawing Ticket Sales**

**12:15 – 1:15 pm Luncheon**

**1:15 – 2:00 pm Awards**

**2:00 pm Opportunity Drawing**

**2:30 pm Adjournment**

## HOTEL RESERVATIONS

Reservations must be made  
directly with the hotel.

Crowne Plaza  
801 Greenwich Avenue  
Warwick, RI 02886

Phone 401-681-4723

Guests may also reserve their rooms  
on line at

[www.crownehotelwarwick.com](http://www.crownehotelwarwick.com) using  
the three letter code of GAR

Mention Rhode Island Federation  
of Garden Clubs to receive the special rate  
of **\$159.00** + Taxes & fees.

Check in: 3:00 pm. Check out: 11:00 am

## NEGC Annual Meeting Committee

NEGC Director	Susan Miner
Meeting Chair	Vera Bowen
Registrar	Vicki Iannuccillo
Treasurer	Paul Nunes
Photography Exhibit	Arabella Dane
Speaker Liaison	Pam Delaney
Vendors	De Feldman
Brochure	Sue Redden
Opportunity Drawing	Sandi Tinyk

## 8<sup>th</sup> ANNUAL MEETING OF THE NEW ENGLAND GARDEN CLUBS, INC.

2023-2025  
STATE PRESIDENTS

**Karin Pyskaty**  
*The Federated Garden Club  
of Connecticut, Inc.*

**Karen Rea**  
*The Garden Club Federation  
of Maine, Inc.*

**Marjorie Dienhart**  
*The Garden Club Federation  
of Massachusetts, Inc.*

**Winifred Schmidt**  
*New Hampshire Federation  
of Garden Clubs, Inc.*

**Judy Gray**  
*Rhode Island Federation  
of Garden Clubs, Inc.*

**Doris Van Mullen**  
*Federated Garden Clubs  
of Vermont, Inc.*

NEGC Sept 3 Version.

## NEW ENGLAND GARDEN CLUBS, INC.

Eighth Annual Meeting  
October 23-24, 2024



*Connecticut, Maine,  
Massachusetts, New Hampshire,  
Rhode Island, Vermont*

Hosted by:

*Rhode Island Federation  
of Garden Clubs, Inc.*  
Judy Gray, President

*New England Garden Clubs, Inc.*  
Susan Miner, Director  
Theme: "Grow Green...Plant America"

*National Garden Clubs, Inc.*  
Brenda Moore, President

**Crowne Plaza**  
801 Greenwich Avenue  
Warwick, RI 02886