

**REGISTRATION FORM**

**NEW ENGLAND GARDEN CLUBS, INC.**

Return this portion of brochure with a check made payable to: **RIFGC/NEGC** to:

**Vicki Iannuccillo**

**1350 Hope Street, Bristol, RI 02809**

Phone: 401-465-1160 (cell)

Email: [viannuccil@aol.com](mailto:viannuccil@aol.com)

**No phone reservations accepted**

**Deadline: October 10, 2024**

**NEGC Meeting Registration(required)\$ 55.00**

**Dinner – Wednesday \$ 50.00**

**Filet of Sole with crab stuffing ( )**

**Chicken Marsala ( )**

**Wild Mushroom Ravioli ( )**

**Lunch – Thursday (Buffet) \$40.00**

**TOTAL: \$\_\_\_\_\_**

**After October 10 add a \$10.00 late fee.**

**NGC Board Member**  **State President**

**NGC Life Member**  **Club President**

**Regional Director**  **Club Member**

**Former Regional Director**  **Guest**

**Regional Board Member**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Special Dietary Needs:** \_\_\_\_\_

**NEW ENGLAND GARDEN CLUBS, INC.**

**ANNUAL MEETING**

**Wednesday, October 23, 2024**

**3:30 pm – 5:30 pm Registration**

**Hotel Lobby**

We invite you to view our

NEGC Photography Show

*“Trees are the Poems that the Earth*

*writes upon the Sky”*

**5:30 – 6:30 pm Cocktail Reception**

**Atrium**

*In Honor of Susan Miner*

*NEGC Regional Director*

**6:30 pm Dinner**

**7:30 pm Program**

**Environmental Speaker**

**To be determined.**

**Thursday, October 24, 2024**

**7:45 – 8:45 am Breakfast on your own.**

**8:00 – 9:00 am Registration.**

**9:00 – 9:45 am**

***8<sup>th</sup> Annual Business Meeting of the New England Garden Clubs, Inc.***

**Atrium**

**Director, Susan Miner presiding.**

**10:00 – 11:30 am Program**

**Judy Gray**

**President: RIFGC**

**Presents a Floral Design Program**

***“Green is the New Black”***

**11:30 am – 12:15pm**

***Social Time and Opportunity***

***Drawing Ticket Sales***

**12:15 – 1:15 pm Luncheon**

**1:15 – 2:00 pm Awards**

**2:00 pm Opportunity Drawing**

**2:30 pm Adjournment**

## HOTEL RESERVATIONS

Reservations must be made directly with the hotel.

Crowne Plaza  
801 Greenwich Avenue  
Warwick, RI 02886

Phone 401-681-4723

Guests may also reserve their rooms on line at [www.crownhotelwarwick.com](http://www.crownhotelwarwick.com) using the three letter code of \_GAR\_.

Mention Rhode Island Federation of Garden Clubs to receive the special rate of **\$159.00** + Taxes & fees.

Check in: 3:00 pm. Check out: 11:00 am

## NEGC Annual Meeting Committee

NEGC Director	Susan Minor
Meeting Chair	Vera Bowen
Registrar	Vicki Iannuccillo
Treasurer	Paul Nunes
Photography Exhibit	Arabella Dane
Speaker Liaison	Pam Delaney
Vendors	De Feldman
Brochure	Sue Redden

## 8<sup>th</sup> ANNUAL MEETING OF THE NEW ENGLAND GARDEN CLUBS, INC.

2023-2025

**Karin Pyskaty**  
*The Federated Garden Club  
of Connecticut, Inc.*

**Karen Rea**  
*The Garden Federation  
of Maine, Inc.*

**Marjorie Dienhart**  
*The Garden Club Federation  
of Massachusetts, Inc.*

**Winifred Schmidt**  
*New Hampshire Federation  
of Garden Clubs, Inc.*

**Judy Gray**  
*Rhode Island Federation  
of Garden Clubs, Inc.*

**Doris Van Mullen**  
*Federated Garden Clubs  
of Vermont, Inc.*

## NEW ENGLAND GARDEN CLUBS, INC.

Eighth Annual Meeting  
October 23-24, 2024



*Connecticut, Maine,  
Massachusetts, New Hampshire,  
Rhode Island, Vermont*

Hosted by:  
*Rhode Island Federation  
of Garden Clubs, Inc.*  
Judy Gray, President

*New England Garden Clubs, Inc.*  
Susan Miner, Director  
Theme: "Grow Green...Plant America"

*National Garden Clubs, Inc.*  
Brenda Moore, President

**Crowne Plaza**  
801 Greenwich Avenue  
Warwick, RI 02886