**2023-2025 RIFGC AWARDS APPLICATION FORM**

Club Awards Chairman must submit to RIFGC Awards Committee no later than **February 15**

**Send to:** Cheryl Celeste, 90 Salem Avenue, Cranston, RI 02920 **Phone:** 401-943-5420

**Or:** Kathleen Damiani, 137 Park Forest Road, Cranston, RI 02920 **Phone:** 401-323-5407

 **Email: gardenclubckawards@gmail.com**

Award # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Award Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by RIFGC Garden Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_

Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(type exactly as name should appear on any award received: name of club or individual)**

Number of **dues-paying** members in garden club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Club Awards Chairman \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application limited to three (3) pages, (unless otherwise indicated) – one side only. Application Form IS counted as one page. No report cover, binders, or plastic sheets allowed except for yearbooks and Edith Fricker

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: yes\_\_\_\_ no \_\_\_\_Beginning date: \_\_\_\_\_\_\_\_\_\_\_\_Completion date:\_\_\_\_\_\_\_\_\_\_\_\_
2. Brief summary and objectives of project.
3. Involvement of club members, other organizations etc.
4. Project expenses and means of funding.
5. Continuing involvement, follow up, maintenance.
6. Attach or insert photos, digital photos.