**ENTRY FORM**

**RHODE ISLAND FEDERATION**

**GARDEN CLUBS, INC**

**Galleria – Living Artfully**

**March 30 – April 2 2023**

**Rhode Island Convention Center**

**1 Sabin Street Providence R.I.**

**Div. I Design Entries** will be accepted

Wed. March 29 Time: 7am-9am

**Div. II Botanical Arts Entries** will be accepted

Tues. March 29 Time: 9:00am-2:30pm

**PLEASE PRINT BELOW**

EXHIBITOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GARDEN CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Division: \_\_\_\_\_ Section #: \_\_\_\_\_Class #: \_\_\_\_\_\_\_

NAME OF CLASS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a novice? No: \_\_\_\_\_\_Yes: \_\_\_\_\_

(Designer who has never won a Blue Ribbon in an RIFGC State Flower Show)

PLEASE CONFIRM YOUR ENTRY WITH

CHAIRMAN IN THE DIVISION YOU ARE ENTERING

**DIVISION 1 Design:** Judy L. Gray 603-707-7785

Email/ Mail Entry: [judy.gray123@gmail.com](mailto:judy.gray123@gmail.com)

162 Third Ave Cranston RI 02910

**DIVISION II Botanical:** Kathy LaRiviere

401-316-5828

Email/Mail Entry: [knlariv@outlook.com](mailto:knlariv@outlook.com)

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