



NGC Awards Application: 2015-2017: Award #:

Award Name:

Submitted by (name of club or council, etc):

[Enter name exactly as it should appear on any award received] **Date:**

Number of members in club or council, etc):

**Contact information (club member)
(address)**

Name of State Garden Club:

Number in state garden club:

State Awards Chairman:

Phone:

E-mail:

- Application is limited to three printed pages, front of pages only. **No** report cover, binders, plastic sheets allowed.
- Applications will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- **State Awards Chairman** must send 2 copies of entry if mailed, (or send 1 electronically) to NGC Awards Chairman to arrive no later than **January 15**. Send to Mary Ann Ferguson-Rich ~ 1166 Broadview Road ~ Tallmadge, OH 44278-3310 ~ mafr43@hotmail.com ~ 330-630-9625

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes___ No___ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project: (Use the remainder of this page for your summary, as well as p. 2 if needed).
3. Involvement of club members, other organizations, etc:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).